

THE PLAT OF DAVIS LANDING, DIVISION NO. 1. EMBRACES THE FOLLOMING DESCRIBED TRACT OF LAND IN GOVERNMENT LOT 4, SECTION 26, TOMNSHIP 33 NORTH, RANGE 2 EAST OF THE WILLAMETTE MERIDIAN: BEGINNING AT THE WEST QUARTER CORRER OF SAID SECTION 26, THENCE SOUTH 89° 51′ 18″ EAST 1971.09 FEET ALONG THE EAST-WEST CENTERLINE OF SAID SECTION TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE SOUTH 80° 51′ 18″ EAST 340,23 FEET TO THE SOUTH END OF THE LINE DESCRIBED IN THAT CERTAIN QUIT CLAIM DEED FROM MARTIN N. CHAMBERLAIN AND SUSAN O. CHAMBERLAIN, HUSBAND AND WIFE, TO MAYNE A. CHAPMAN AND PATRICIA H. CHAPMAN, HUSBAND AND WIFE, TO WAYNE A. CHAPMAN AND PATRICIA H. CHAPMAN, HUSBAND AND WIFE, TO WAYNE A. CHAPMAN AND PATRICIA H. CHAPMAN, HUSBAND AND WIFE, TO WAYNE A. CHAPMAN AND PATRICIA H. CHAPMAN, HUSBAND AND WIFE, TO WAYNE A. CHAPMAN AND PATRICIA H. CHAPMAN, HUSBAND AND WIFE, TO WAYNE A. CHAPMAN AND PATRICIA H. CHAPMAN, HUSBAND AND WIFE, TO WAYNE A. CHAPMAN AND PATRICIA H. CHAPMAN, HUSBAND AND WIFE, TO WAYNE A. CHAPMAN AND PATRICIA H. CHAPMAN, HUSBAND AND WIFE, TO WAYNE A. CHAPMAN AND PATRICIA H. CHAPMAN AS THENCE NORTH SOLUTION WITH THE ADJUSTED MEANDER LINE; THENCE NORTH 64° 43′ 06″ WEST 1373.89 FEET ALDNG SAID MEANDER LINE TO THE POINT OF THE PLAT OF EL-CAPITAN BEACH RECORDED IN VOLUME 3 SHAWN ON THE PLAT OF EL-CAPITAN BEACH RECORDED IN VOLUME 3 SHAWN ON THE PLAT OF EL-CAPITAN BEACH RECORDED IN VOLUME 3 OF PLATS, PAGE 49. RECORDED SOLUMEY WASHINGTON; THENCE SOUTH 3° 31′ 32″ EAST 1177.95 FEET ALONG SAID NORTHEAST LINE TO THE MORTHEAST LINE OF THE COUNTY ROAD KNOWN AS THE GREEN ROAD; THENCE SOUTH 23° 31′ 32″ EAST 1177.95 FEET ALONG SAID NORTHEAST LINE TO THE RIGHT WITH A RADIUS OF 720.00 FEET AND AN INITIAL COURSE OF SOUTH 50° FEET ALONG SAID NORTHEAST LINE OF THE COURSE OF SOUTH 50° FEET ALONG SAID NORTHEAST LONG SAID CHAPWAY TO THE TRUE POINT

#### DEDICATION

KNOW ALL MEN BY THESE PRESENTS; THAT WE, THE UNDERSIGNED, HEREBY DECLARE THIS PLAT AND DEDICATE THE ROADS AND EASEMENTS SHOWN THEREON AS FOLLOWS:

THE USE OF TRACT B, THE SOUTH 10 FEET OF LOT 10, AND EASEMENTS B, D, E AND F BY PUGET SOUND POMER AND LIGHT COMPANY, GENERAL TELEPHONE COMPANY OF THE WORTHWEST, AND THE DAVIS LANDING DAMERS ASSOCIATION, AND THE ASSIGNS OF ALL COMPANIES AND ASSOCIATIONS LISTED ABOVE, FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITIES. WHEN THE TERM "UTILITIES" IS USED HEREIN, IN ADDITION TO THE ORDINARY MEANING GIVEN THERETO, THAT TERM SHALL BE CONSTRUED TO INCLUDE TELEVISION ANTENNA SYSTEMS, COMMUNICATIONS AND SECURITY SYSTEMS AND OTHER FACILITIES RELATED THERETO.

TITLE IN FEE SIMPLE TO TRACT B AND ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS SHOWN ON THIS PLAT IN THE ORIGINAL GRADING OF TRACT B, AND ALSO THE RIGHT TO DRAIN ALL ROADS AND EASEMENTS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE ROADS AND EASEMENTS ASSOCIATION, A NON-PROFIT CORPORATION, TO BE FORMED IN ACCORDANCE WITH THE LAWS OF THE STATE OF MASHINGTON.

THE USE OF THE FOLLOWING EASEMENTS IS HEREBY DEDICATED TO THE DAVIS LANDING OWNERS ASSOCIATION:

PRIVATE EASEMENT B, E AND F FOR THE CONSTRUCTION AND MAINTENANCE OF A WATER WELL AND UTILITIES.

EASEMENTS B, E AND F FOR THE CONSTRUCTION AND MAINTENANCE OF A WATER WELL AND UTILITIES.

EASEMENT C FOR THE CONSTRUCTION AND MAINTENANCE OF A WATER WELL AND UTILITIES.

PRIVATE EASEMENT AND ADMAGES AGAINST THE DAVIS LANDING OWNERS ASSOCIATION WHICH MAY BE OCCASIONED TO THE ADJACENT LAND

OWNERS ASSOCIATION WHICH MAY BE OCCASIONED TO THE ADJACENT LAND WITHIN THE PLAT BY THE ESTABLISHMENT, CONSTRUCTION, DRAINAGE AND MAINTENANCE OF TRACT B AND EASEMENTS REFERRED TO ABOVE ARE

HEREBY RELINQUISHED. IS HEREBY DEDICATED TO MARTIN N. USE OF EASEMENT D FOR ROAD PURPOSES CHAMBERLAIN AND SUSAN O. AND UTILITIES

CHAMBERLAIN, HIS WIFE, AND THEIR ASSIGNS.

ANY ROAD IN THIS PLAT FOR WHICH THE BOARD OF COUNTY

COMMISSIONERS MAY BE PETITIONED TO ESTABLISH AS A COUNTY

ROAD SHALL FIRST BE CONSTRUCTED TO CURRENT COUNTY

STANDARDS

THE OTHER COMMUNITY FACILITIES INSTALLED INTEREST DEDICATED TO THE USE AND ENJOYMENT OF THE DAVIS LANDING OWNERS ASSOCIATION, SAND REGULATIONS THEREOF AS TO WATER RATES THE WATER SYSTEM TO BE INSTALLED HEREIN, ASSOCIATION, SUBJECT TO THE RULES TO WATER RATES AND OTHER MATTERS. INCLUDING MEMBERS

Dood

### ACKNOWLEDGMENT

STATE OF A WASHINGTON

ACKNOWLEDGED THAT THEY SIGNE ACT AND DEED, FOR THE USES A GIVEN UNDER MY HAND AND OCTOBER, 1971. AND PATRICIA H. CHAPMAN, HIS WIFE, AND DON S. DAVIS AND EDITH M. DAVIS, HIS WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED. ON THIS DAY PERSONALLY APPEARED BEFORE ME WAYNE A. CHAPMAN DAVIS AND EDITH M. 28 TH

Notary Public The State of

OAX HARBOR

### RESTRICTIONS

7 THIS PI HAT ARE RECORDED UNDER AUDITOR'S RESTRICTIONS AND PROTECTIVE COVENANTS UDITOR'S FILE NUMBER

### SURVEYOR'S CERTIFICATE

MONUMENTS THE DISTANCES LANDING, THE GROUND I, # 1.L. MORGAN, HEREBY CERTIFY THAT THE PLAT OF DAVIS DIVISION NO. 1, IS BASED UPON AN ACTUAL SURVEY, THAN ANCES AMD COURSES ARE SHOWN THEREON CORRECTLY, THAN HAVE AMD COURSES ARE SHOWN THEREON CORRECTLY, THAT BEEN SET AND THAT ALL LOTS HAVE BEEN STAKED ON ACTUAL SURVEY, THAT









## TREASURER'S CERTIFICATE

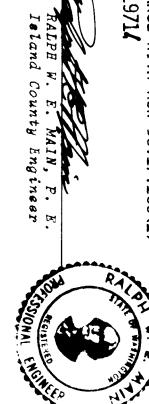
I, RUTH E.
HEREBY CERTIFY T RUTH E. ZYLSTRA, TREASURER OF ISLAND COUNTY, WASHINGTERTIFY THAT ALL TAKES ON THE PROPERTY EMBRACED BY THE FULLY PAID TO AND INCLUDING THE YEAR 1972.

ARE

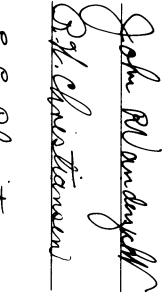


#### **APPROVALS**

LS DAY OF Nowards ACCORDANCE WITH RCW 58.17.160(1)



15 DAY November 1971,



ssioners

#### CERTIFICATE OF TITE

RECORDED MORABER

19

1971,

UNDER FILE NUMBER

VOLUME 244. PAGE 222, RECORDS OF ISLAND

WASHINGTON

### RECORDING CERTIFICATE

FOR RECORD AT THE REQUEST OF WAYNE A. CHAPMAN ON

IN VOLUME B 11 OF PLATS. 1971, AT 22 MINUTES PAST PAGES SH AND // 4. M. . AND 55 UNDER

RECORDED

RECORDS 윾 ISLAND COUNTY, WASHINGTON.

# MORGAN

CIVIL A LAND SURVEYOR r, Washington

Section NOISMIG 26, 33 N., ANDING *NO*. E.W.M.

Sheet

1/2

of

70% DAVIS ANDING